

**Meal Information Sheet**  
**North Georgia Conference Annual Conference**  
**June 14 – 17, 2011 (Tuesday – Friday)**

Name of Group: \_\_\_\_\_

Date of Meal: \_\_\_\_\_ Time of Meal: \_\_\_\_\_

Location of Meal: \_\_\_\_\_ Classic Center; \_\_\_\_\_ Other specify: \_\_\_\_\_

Will “tickets” be sold at Annual Conference? \_\_\_\_\_ no; \_\_\_\_\_ If yes, location \_\_\_\_\_

**Contact Responsible for reservations prior to Annual Conference:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_  
Cell: \_\_\_\_\_ Office/Home: \_\_\_\_\_

**Contact available for questions at Annual Conference:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_  
Cell: \_\_\_\_\_ Office/Home: \_\_\_\_\_

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**Complete for Classic Center Catering only:**

Estimated number of guests: \_\_\_\_\_

Type of Meal: \_\_\_\_\_ Breakfast Buffet; \_\_\_\_\_ Lunch Buffet; \_\_\_\_\_ Dinner Buffet; \_\_\_\_\_ Reception  
\_\_\_\_\_ Breakfast Served; \_\_\_\_\_ Lunch Served; \_\_\_\_\_ Coffee & Danish

**Name Responsible for Catering Bill:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_  
Cell: \_\_\_\_\_ Office/Home: \_\_\_\_\_

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**Deadline for Publication in Conference Handbook: March 21, 2011.**

**Email – form to:**

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