

**CHURCH INFORMATION REPORT**

Church: \_\_\_\_\_ Number: \_\_\_\_\_ Charge \_\_\_\_\_

District: \_\_\_\_\_ North Georgia Annual Conference, UMC

**Church Contact Information:**

Mailing Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Pastor: \_\_\_\_\_ Clergy Cell Phone: \_\_\_\_\_

**Camp Meeting:**

Date/Time: \_\_\_\_\_

Where: \_\_\_\_\_

**Services:**

Day/Time: \_\_\_\_\_ Type/Style\*: \_\_\_\_\_

Day/Time: \_\_\_\_\_ Type/Style\*: \_\_\_\_\_

Day/Time: \_\_\_\_\_ Type/Style\*: \_\_\_\_\_

Day/Time: \_\_\_\_\_ Type/Style\*: \_\_\_\_\_

\* Contemporary, Traditional, Youth, Fellowship Supper, Wednesday Evening, Sunday Evening, Summer Schedule, etc...

**Preaching Schedule for Pastors on Circuits:**

First Sunday: \_\_\_\_\_

Second Sunday: \_\_\_\_\_

Third Sunday: \_\_\_\_\_

Fourth Sunday: \_\_\_\_\_

Fifth Sunday: \_\_\_\_\_

**This report is provided for reference purposes only.**

**Please complete the report online at <http://data.ngumc.org>.**